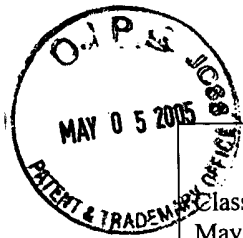


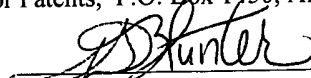
2/31

Attorney Docket: OS-16/2376P



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 20231, on May 2, 2005.


Sandra D. Hunter

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: May 2, 2005

Larry Lawson JONES et al.

Confirmation No. 3793

Serial No. 09/683,919

Group Art Unit: 2131

Filed: March 1, 2002

Examiner: Not yet assigned

For: **DEVICE AND SYSTEM FOR ALLOWING SECURE IDENTIFICATION OF AN INDIVIDUAL WHEN ACCESSING INFORMATION AND A METHOD OF USE**

Assistant Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

STATUS INQUIRY

Sir:

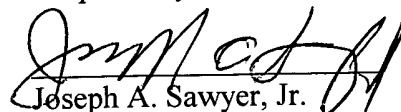
The present application was filed March 1, 2002. No Patent Office correspondence has been received by Applicant's attorney since the Filing Receipt issued June 2, 2003. As it has been twenty-three (23) months since issuance of the last Patent Office communication, the undersigned attorney of record respectfully requests the status of the present application.

Please direct future correspondence to the undersigned attorney of record at the following address:

Sawyer Law Group LLP
P.O. Box 51418
Palo Alto, CA 94303

If any unresolved issues remain, please contact Applicant's attorney at the telephone number indicated below.

Respectfully submitted,


Joseph A. Sawyer, Jr.
Attorney for Applicant
Reg. No. 30,801
(650) 493-4540

TRANSMITTAL FORM

Attorney Docket No.

OS-16
2376P

In re the application Jones et al.

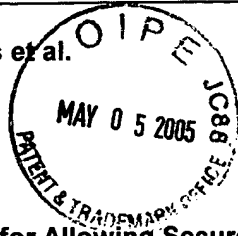
Confirmation No: 3793

Serial No: 09/683,919

Group Art Unit: 2131

Filed: March 1, 2002

Examiner: Not yet assigned

For: **Device and System for Allowing Secure Identification of an Individual When Accessing Information and a Method of Use**

ENCLOSURES (check all that apply)

<input type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	After Final	<input type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Notice of Appeal
<input type="checkbox"/>	Information disclosure statement	<input type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Brief
<input type="checkbox"/>	Form 1449	<input type="checkbox"/>	Drawings	<input checked="" type="checkbox"/>	Status Inquiry
<input type="checkbox"/>	(X) Copies of References	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below):
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to .			
<input type="checkbox"/>	Executed Declaration by Inventor(s)				

CLAIMS

FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	21	21	0	\$ 50.00	\$ 0.00
Independent Claims	2	3	0	\$200.00	\$ 0.00
				Total Fees	\$ 0.00

METHOD OF PAYMENT

<input type="checkbox"/>	Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. <u>02-2120</u> (Sawyer Law Group)

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Attorney Name	Joseph A. Sawyer, Jr., Reg. No. 30,801
Signature	
Date	May 2, 2005

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 2, 2005	
Type or printed name	Sandra D. Hunter
Signature	